



COUNCIL — 225TH SESSION

ORDER OF BUSINESS FOR THE SEVENTH MEETING

(Hybrid Meeting (Assembly Hall), Friday, 4 March 2022 at 1000 hours)

Title	Subject No.	Documentation
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CLOSED MEETING

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| 1. Report of the Secretary General — Progress report on the negotiations regarding the Settlement of Differences: Brazil and the United States (2016) | | Oral |
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OPEN MEETING

- | | | |
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| 2. Report of the ANC — Review of the report of the High-level Conference on COVID-19 (HLCC) – Safety Stream | 14.4.1 | C-WP/15312
* C-WP/15171 and Addenda Nos. 1 & 2
* AN-WP/9552 AN-WP/9491, AN-WP/9414
* AN Min. 219-3, AN Min. 216-7, AN Min. 214-3
(for other documentation refer to C-WP/15312) |
| 3. Secretary General's sessional progress report

— Paper presented by the Secretary General | 4 | C-WP/15337 Information paper
* PRES SS/3149 dated 31 March 2021
* C-WP/15332, C-WP/15330, C-WP/15328
* C-DEC 224/9
(for other documentation refer to C-WP/15337) |

+ In preparation at time of issuance of O/B

* References

Title	Subject No.	Documentation
4. Annual report to Council on Regional Offices' activities during 2021 and operating plan 2022		
— Paper presented by the Secretary General	14.2	C-WP/15286 Information paper * C-WP/15136, C-WP/14986, C-WP/14830 * C-DEC 222/6, C-DEC 219/1, C-DEC 216/4 (for other documentation refer to C-WP/15286)
— Report of COG		Oral
5. Progress Report on Enterprise Risk Management (ERM)		
— Paper presented by the Secretary General	54.2	C-WP/15292 Information paper * C-WP/15267, C-WP/15137, C-WP/15113 * C-DEC 205/3 (for other documentation refer to C-WP/15292)
— Report of COG		Oral
6. Report of the Joint Inspection Unit (JIU) entitled "Review of mainstreaming environmental sustainability across organizations of the United Nations system" (JIU/REP/2020/8)	10	C-WP/15343 Information paper (for documentation refer to C-WP/15343)
— Report of COG		Oral
7. Draft State letter on the election of the President of the Council		
— Paper presented by the Secretary General	3	C-WP/15281 * C-MIN 218-1, C-MIN 207/1, C-MIN 198/1 * State letter S 2/6-19/31 dated 15 March 2019 * Doc 7559, <i>Rules of Procedure for the Council</i>
8. Any other business		

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